



LAP15 Rec'd PCT/PTO 30 JAN 2007

PATENT

Atty. Docket No.: 2838 (203-3033PCTUS)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Derek M. Blaha, et al.

Examiner: Michael A. Friedhofer

Serial No.: 10/516,865

Group: Art Unit 2832

Filed: August 5, 2005

For: ILLUMINATED FOOT SWITCH

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [ ] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	11	MINUS 20	=	X 25 \$	X 50 \$ 0
INDEP.	4	MINUS 3	=	X 100 \$	X 200 \$ 200
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				X 180 \$	X 360 \$ 0
				TOTAL	OR TOTAL \$ 0
				ADDIT. FEE	\$ 200

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on date below.

Dated: January 26, 2007

Mary Jo Milacek  
Mary Jo Milacek

[X] Please charge Deposit Account No. 21-0550 in the amount of \$200. Two (2) copies of this sheet are enclosed.

[ ] A check in the amount of \$\_\_\_\_\_ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 21-0550. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 21-0550 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Dated: 1/26/07

Respectfully submitted,



Thomas A. Beaton  
Reg. No. 46,543  
Attorney for Applicant(s)

United States Surgical  
A division of Tyco Healthcare Group LP  
195 McDermott Road  
North Haven, CT 06473  
303-581-6831

**PATENT**

Atty. Docket No: 2838 (203-3033PCTUS)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Derek M. Blaha, et al.

SERIAL NO. : 10/516,865

EXAMINER: Michael A. Friedhofer

FILED : August 5, 2005

GROUP: ART UNIT 2832

FOR : Illuminated Foot-Switch

**CERTIFICATE OF MAILING**

Date of Deposit: January 26, 2007

I hereby certify that the following:

- ☒ This Certificate of Mailing
- ☒ Amendment
- ☒ Amendment Transmittal Form
- ☒ Return postcard

are being deposited with the United States Postal Service first-class mail on the Date of Deposit indicated above in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
\_\_\_\_\_  
Mary Jo Milacek

United States Surgical, a division of  
TYCO HEALTHCARE GROUP LP  
195 McDermott Road  
North Haven, CT 06473  
(303) 530-6138

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Derek M. Blaha et al.                      Examiner:      Michael A. Friedhofer  
Serial No.:      10/516,865                                      Group:              Art Unit 2832  
Filed:              August 5, 2005  
For:              ILLUMINATED FOOT SWITCH

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated November 2, 2006, please amend the above-identified application as follows and consider the following remarks:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 6 of this paper.

---

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence and the documents referred to as enclosed are being deposited with the United States Postal Service on the date shown below as first class mail, postpaid in an envelope, addressed to: Attn: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: *January 26, 2007*

  
Mary Jo Milacek